

**CREDIT CARD AUTHORIZATION INFORMATION FOR PAYMENT WITH:**

American Express [ ] Discover Card [ ] Master Card [ ] Visa [ ]  
Card No: \_\_\_\_\_ Exp: \_\_\_\_\_ Security # \_\_\_\_\_

PLEASE PRINT CLEARLY NAME ON CARD

SIGNATURE OF CARD HOLDER

CREDIT INFORMATION WILL BE KEPT CONFIDENTIAL      DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

Tournament fees \$ \_\_\_\_\_ + Donation or App. Sponsor \$ \_\_\_\_\_ = TOTAL \$ \_\_\_\_\_.

FAX 'BOTH SIDES OF FORM OR MAIL: INFORMATION BELOW... "CONTACT INFORMATION"

**OPTIONAL**

**SHRINERS HOSPITAL FUND RAISER**

Any person or business that DONATES \$100.00 or more to the Shriners Children's Hospitals will have a tee sign in their name, a certificate from Shriners Hospitals, and their name as a donator in our press releases. The donation is tax deductible and goes to a very good cause. Please be generous and THANK YOU. You may include the amount with the team fees and/or Apprentice Sponsor fee.

**APPRENTICE SPONSORS OR A TEAM SPONSOR.**

In the past years we have tried to sponsor our 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> year apprentices because of their income. If you would like to sponsor an apprentice for your team, we have a list and can place one on your team. If you do not know of one, or if you would like to sponsor an apprentice, we will place them on a team. Just fill out the form and check the box for sponsor. **All Team Sponsors welcome.** The fee may be included with the Apprentice / Team and/or Hospital Donation.      THANK YOU FOR BEING A SPONSOR.

[Tournament Sponsors can get a **TAX WRITE OFF**, please check with us for requirements]

**NOTE: Donations and sponsors must have their funds in by July 27, 2009 to be listed on the T-shirts, posters, and early press releases for 2009.**

**CONTACT INFORMATION**

**[www.nwcgf.org](http://www.nwcgf.org)**

For our latest tournament information

OR [www.ibew46.org/forms/nilegolf.html](http://www.ibew46.org/forms/nilegolf.html) to download forms and info.

[chuck@nwcgf.com](mailto:chuck@nwcgf.com) for email Q. & A.

**Fax No: 360-871-8133**

**Event Coordinator: Chuck Cook 360-551-3495**

**Local 46 Coordinator: Bud Allbery 206-226-6610**

**MAIL ADDRESS: 46-NILE GOLF, P.O. BOX 1107 PORT ORCHARD, WA. 98366-0030**

Thank you for participating in our tournament. We look forward to seeing you on Aug. 8, 2009.

**THE 2009 IBEW 46 – NILE GOLF COMMITTEE.**

**Please make a copy of these forms for your records.**